Tradewise Admitted Candidate Details (August 2017)

| Institute Type | Trade | Total Intake | No. Of Admitted |
|----------------|--|--------------|-----------------|
| | | | Candidates |
| GOVERNMENT | Carpenter | 2522 | 2007 |
| GOVERNMENT | Mechanic Tractor | 1176 | 1175 |
| GOVERNMENT | Foundryman | 651 | 434 |
| GOVERNMENT | Welder | 10941 | 10857 |
| GOVERNMENT | Plumber | 2418 | 2243 |
| GOVERNMENT | Mechanic Diesel | 4515 | 4511 |
| GOVERNMENT | Mason (Building Constructor) | 910 | 688 |
| GOVERNMENT | Sheet Metal Worker | 1806 | 1775 |
| GOVERNMENT | Plastic Processing Operator | 630 | 629 |
| GOVERNMENT | Pump Operator cum Mechanic | 1323 | 1251 |
| GOVERNMENT | Desktop Publishing Operator | 416 | 292 |
| GOVERNMENT | Computer Operator and Programming Assistant | 7275 | 6883 |
| GOVERNMENT | Mechanic Motor Vehicle | 3486 | 3481 |
| GOVERNMENT | Wireman | 4221 | 4215 |
| GOVERNMENT | Mechanic Agricultural Machinery | 84 | 62 |
| GOVERNMENT | Painter General | 714 | 673 |
| GOVERNMENT | Draughtsman Mechanical | 861 | 844 |
| GOVERNMENT | Draughtsman Civil | 806 | 798 |
| GOVERNMENT | Surveyor | 858 | 854 |
| GOVERNMENT | Electroplater | 42 | 41 |
| GOVERNMENT | Electrician | 7035 | 7025 |
| GOVERNMENT | Instrument Mechanic | 312 | 307 |
| GOVERNMENT | Mechanic Refrigeration & Air Conditioner | 2132 | 2126 |
| GOVERNMENT | Electronics Mechanic | 3458 | 3386 |
| GOVERNMENT | Machinist Grinder | 752 | 749 |
| GOVERNMENT | Fitter | 7329 | 7316 |
| GOVERNMENT | Turner | 2336 | 2328 |
| GOVERNMENT | Machinist | 2096 | 2090 |
| GOVERNMENT | Instrument Mechanic Chemical Plant | 63 | 63 |
| GOVERNMENT | Attendant Operator Chemical Plant | 147 | 147 |
| GOVERNMENT | Maintenance Mechanic Chemical Plant | 168 | 168 |
| GOVERNMENT | Information & Communication Technology System Maintenance (Old | 1924 | 1755 |
| GOVERNMENT | Tool & Die Maker (Press Tools, Jigs & Fixtures) | 609 | 593 |
| GOVERNMENT | Tool & Die Maker (Dies & Moulds) | 252 | 252 |
| GOVERNMENT | Mechanic Machine Tools Maintenance | 777 | 775 |
| GOVERNMENT | Sewing Technology | 3465 | 2170 |
| GOVERNMENT | Surface Ornamentation Techniques | 147 | 129 |
| GOVERNMENT | Baker & Confectioner | 390 | 133 |
| GOVERNMENT | Fruit and Vegetable Processing | 650 | 452 |
| GOVERNMENT | Dress Making | 4998 | 3568 |
| GOVERNMENT | Textile Wet Processing Technician | 42 | 40 |
| GOVERNMENT | Stenography & Secretarial Assistant (English) | 676 | 670 |
| GOVERNMENT | Secretarial Practice (English) | 416 | 364 |
| GOVERNMENT | Basic Cosmetology | 2574 | 1770 |
| GOVERNMENT | Photographer | 42 | 42 |
| GOVERNMENT | Multimedia Animation & Special Effect | 78 | 68 |

| Institute Type | Trade | Total Intake | No. Of Admitted |
|----------------|---|--------------|-----------------|
| | | | Candidates |
| GOVERNMENT | Physiotherapy Technician | 21 | 0 |
| GOVERNMENT | Front Office Assistant | 42 | 0 |
| GOVERNMENT | Mechanic Auto Electrical & Electronics | 315 | 273 |
| GOVERNMENT | Fashion Technology | 1449 | 1012 |
| GOVERNMENT | Interior Decoration and Designing | 624 | 517 |
| GOVERNMENT | Mechanic Medical Electronics | 26 | 26 |
| GOVERNMENT | Architectural Assistant | 338 | 306 |
| GOVERNMENT | Craftsman Food Production (General) | 378 | 247 |
| GOVERNMENT | Mechanic Consumer Electronics Appliances | 78 | 52 |
| GOVERNMENT | Operator Advance Machine Tools | 144 | 142 |
| GOVERNMENT | Health Sanitary Inspector | 26 | 26 |
| GOVERNMENT | Digital Photographer | 20 | 20 |
| GOVERNMENT | Hospital House Keeping | 26 | 1 |
| GOVERNMENT | Mechanic Machatronics | 42 | 42 |
| GOVERNMENT | SCVT - Stenography (Marathi) | 147 | 147 |
| GOVERNMENT | Rubber Technician | 21 | 21 |
| GOVERNMENT | SCVT - Steward | 63 | 0 |
| GOVERNMENT | SCVT - Cabinate Furniture Maker | 21 | 20 |
| GOVERNMENT | Food and Beverage Guest Service Assistant | 189 | 112 |
| GOVERNMENT | Computer Hardware & Network Maintenance | 390 | 381 |
| GOVERNMENT | Technician Power Electronic Systems | 104 | 99 |
| GOVERNMENT | Spinning Technician | 21 | 19 |
| GOVERNMENT | Weaving Technician | 21 | 0 |
| GOVERNMENT | SCVT - Architectural Draughtsman | 21 | 26 |
| GOVERNMENT | Welder (GMAW and GTAW) | 315 | 291 |
| GOVERNMENT | Mechnic Auto Body Painting | 42 | 42 |
| GOVERNMENT | Mechanic Auto Body Panting Mechanic Auto Body Repair | 42 | 42 |
| GOVERNMENT | SCVT - General Fitter cum Mechanic | 21 | 21 |
| PRIVATE | Carpenter | 26 | 0 |
| PRIVATE | Mechanic Tractor | 63 | 57 |
| PRIVATE | Welder | 6531 | 3671 |
| PRIVATE | Plumber | 234 | 47 |
| PRIVATE | Mechanic Diesel | 2247 | 2001 |
| PRIVATE | Mason (Building Constructor) | 26 | 0 |
| PRIVATE | Sheet Metal Worker | 189 | 11 |
| PRIVATE | Plastic Processing Operator | 21 | 18 |
| PRIVATE | Desktop Publishing Operator | 26 | 25 |
| PRIVATE | Computer Operator and Programming Assistant | 2236 | 886 |
| PRIVATE | Mechanic Motor Vehicle | 1827 | 1689 |
| PRIVATE | Wireman | 1092 | 911 |
| PRIVATE | Mechanic Agricultural Machinery | 21 | 0 |
| PRIVATE | Painter General | 441 | 103 |
| Private | Draughtsman Mechanical | 1239 | 628 |
| PRIVATE | Draughtsman Civil | 858 | 333 |
| PRIVATE | Surveyor | 260 | 122 |
| PRIVATE | Electrician | 11424 | 10955 |
| PRIVATE | Instrument Mechanic | 130 | 81 |
| PRIVATE | Mechanic Refrigeration & Air Conditioner | 546 | 512 |
| PRIVATE | Electronics Mechanic | 832 | 573 |
| PRIVATE | Machinist Grinder | 96 | 37 |

| Institute Type | Trade | Total Intake | No. Of Admitted |
|----------------|--|--------------|-----------------|
| | | | Candidates |
| | | | |
| PRIVATE | Fitter | 10668 | 8767 |
| PRIVATE | Turner | 464 | 270 |
| PRIVATE | Machinist | 144 | 132 |
| PRIVATE | Information & Communication Technology System Maintenance (Old | 130 | 49 |
| PRIVATE | Tool & Die Maker (Press Tools, Jigs & Fixtures) | 63 | 27 |
| PRIVATE | Mechanic Machine Tools Maintenance | 21 | 21 |
| PRIVATE | Sewing Technology | 105 | 30 |
| PRIVATE | Surface Ornamentation Techniques | 21 | 8 |
| PRIVATE | Dress Making | 84 | 38 |
| PRIVATE | Basic Cosmetology | 78 | 26 |
| PRIVATE | Mechanic Auto Electrical & Electronics | 42 | 0 |
| PRIVATE | Pre-Preparatory School Management Assistant | 52 | 42 |
| PRIVATE | Fashion Technology | 63 | 44 |
| PRIVATE | Interior Decoration and Designing | 26 | 0 |
| PRIVATE | Dental Laboratory Technician | 21 | 0 |
| PRIVATE | Marine Fitter | 21 | 21 |
| PRIVATE | Architectural Assistant | 208 | 67 |
| PRIVATE | Health Sanitary Inspector | 26 | 18 |
| PRIVATE | Hospital House Keeping | 26 | 22 |
| PRIVATE | SCVT - Stenography (Marathi) | 63 | 38 |
| PRIVATE | Computer Hardware & Network Maintenance | 104 | 32 |
| PRIVATE | Mechanic Auto Body Repair | 42 | 21 |
| Private | Fire Technology and Industrial Safety Management | 26 | 0 |
| PRIVATE | Mechanic Motor Cycle | 42 | 21 |